

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | NIRMAN VIDYA JYOTI SCH SEVOKE RD DARJEELING WB |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2430219 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15679 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NIRMAN VIDYA JYOTI SCHOOL, NEAR-GREEN VALLEY APARTMENT, LOWER BHANU NAGAR, SEVOKE ROAD, DARJEELING, - 734001 |
| 5 | PRINCIPAL NAME | NARAYAN DATTA MISHRA |
| 6 | PRINCIPAL QUALIFICATION | MA B.ED PGDSLM |
| 7 | SCHOOL EMAIL ID | info@nvjsslg.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7430910980 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://nvjsslg.com/wp-content/uploads/2021/04/AFFILIATION-LETTER-22.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://nvjsslg.com/wp-content/uploads/2021/04/TRUST-22.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://nvjsslg.com/wp-content/uploads/2021/04/NOC-STATE.pdf |

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| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://nvjsslg.com/wp-content/uploads/2021/04/Recognition-under-RTE-2009.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://nvjsslg.com/wp-content/uploads/2021/04/BUILDING-SAFETY.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://nvjsslg.com/wp-content/uploads/2021/04/FIRE-CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://nvjsslg.com/wp-content/uploads/2021/04/SELF-DECLARATION-CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://nvjsslg.com/wp-content/uploads/2021/04/WATER-AND-HEALTH-SANITATION-CERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://nvjsslg.com/wp-content/uploads/2021/04/FEE-STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://nvjsslg.com/wp-content/uploads/2021/04/calender-22.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://nvjsslg.com/wp-content/uploads/2021/04/MANAGING-COMMITTEE.pdf |

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|---|--|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://nvjsslg.com/wp-content/uploads/2021/04/parents-teacher-association.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://nvjsslg.com/wp-content/uploads/2021/04/BOARD-RESULT.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------------------|
| 1 | PRINCIPAL | NARAYAN DATTA MISHRA |
| 2 | TOTAL NO. OF TEACHERS | 36 |
| | PGT | 13 |
| | TGT | 13 |
| | PRT | 8 |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SURJA CHETTRI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | RAKHI DUTTA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 66 | 66 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 67 | 64 | 95.92 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4960 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 28 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 06 & 43 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 15 |
| 6 | NO. OF BOYS TOILETS | 15 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/AxDQWWpT4Dc |